



HÖGSKOLAN I GÄVLE

Religion for secondary and upper secondary school teachers

30 cr

Religion för ämneslärare (61-90) 30 hp

Version

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Course identifier

RVG803

Course Literature

Eriksson, Lars Torsten & Hultman, Jens (2014 (2:a upp)). *Kritiskt tänkande*. Lund: Studentlitteratur. pages: 216

Lantz, Annika (2013). *Intervjumetodik*. Studentlitteratur: Lund.

Trost, Jan (2013). *Att vara opponert*. Lund: Studentlitteratur. pages: 66

Module 1

Backman, Jarl (1998). *Rapporter och uppsatser*. Lund: Studentlitteratur. pages: 213

Barbour, Ian (1998). *Religion and science: Historical and contemporary issues*. SCM Press LTD. pages: 368

McFague, Sallie (2001). *Life Abundant, Rethinking Theology and Economy for A Planet in Peril*. Fortress Press. pages: 251

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Module 2

Hedenius, Ingemar (1949). *Tro och vetande*. Stockholm: Bonniers. pages: 19-230

Lundborg, Johan (2002). *När ateismen erövrade Sverige: Ingemar Hedenius och debatten kring tro och vetande*. Nora: Nya Doxa. pages: 319

McGrath, Alister (2004). *The Twilight of Atheism: The Rise and Fall of Disbelief in the*

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Sturmark, Christer (2006). *Tro och vetande 2.0*. Nora: Nya Doxa. pages: 263

Thalén, Peder (2007). *Ateismens fall: Den moderna religionskritikens kris*. Skellefteå: Artos. pages: 153

Module 3

Grimstad, Kirchen (2002). *The modern revival of gnosticism and Thomas Mann's Doktor Faustus*. Rochester: Oxford UP. pages: 294

Jonas, Hans (3 ed 2001). *The Gnostic Religion: The Message of the Alien God and the Beginnings of Christianity*. Boston: Beacon Press. pages: 359

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Rosbach, Stefan (1999). *The Cold Wars in the context of a History of Western Spirituality*. Edinburgh: Edinburgh UP. pages: 257

Van den Broek, Roelef & Hanegraaff, W. J. (1998). *Gnosis and Hermeticism from Antiquity to Modern Times*. Albany: State Univ. of New York. pages: 404

Voegelin, Erik (2001). *Vetenskap: politik och gnosticism*. Prisma. pages: 159

Module 4

Bainbridge, William S. (1997). *The Sociology of Religious Movements*. London: Routledge. pages: 474

Hanegraaff, Wouter (1998). *New Age Religion and Western Culture: Esotericism in the Mirror of Secular Thought*. Albany: New York UP. pages: 580

Heelas, Paul (1996). *The new age movement: The celebration of the self and the sacralization of modernity*. Oxford: Blackwell. pages: 228

Saliba, John A. (1995). *Perspectives on New Religious Movements*. London: Geoffrey Chapman. pages: 230

Lewis James R., & Gordon J. Melton (Ed.) (1992). *Perspectives on the New Age*. Albany: New York UP. pages: 369

Module 5

Ariq, Tali (2003). *Fundamentalisternas kamp*. Ordfront. pages: 556

Brommesson, D & Friberg Fernros (2013). *Bortom den sekulära staten: Religion och politik i en postsekulär tid*. Lund: Studentlitteratur. pages: 97

Radford, Reuther (1992). *Gaia & God: An ecofeminist theology of earth healing*. San Francisco: Harper. pages: 310

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Module 6

Foucault, Michel (2002). *Omsorgen om sig: Sexualitetens historia Bd, 3*. Daidalos. pages: 221

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Kuhn, Thomas (1970). *The structure of Scientific Revolutions*. Chicago: The Chicago UP. pages: 210

McFague, Sallie (1994). *Gudsbilder i en hotfull tid*. Stockholm: Verbum. pages: 287

Ristiniemi, Jari (2003). *Wholeness and the Integral Mind: Towards Self-transcending Humanity*. Gävle: Institutionen för humaniora. pages: 205

Module 7